2002 CAMPAIGN CONTRIBUTIONS AND EXPENSES State of Nevada		
Busice Mathews State Sente		
Name (District (if applicable)
	Address (Include city and zip code)	775-673-3086 Telephone No.
E-Mail Address TCAN 287		
Select Appropriate Box(es) CANDIDATE PAC BAG POL PRI		PRTY IND EXP AMENDED
Z.	Report #1 — Due August 27, 2002 Office with a 2-year term Period: Jan. 5, 2001 — Aug. 22, 2002 Office with a 4-year term Period: Dec. 20, 1998 — Aug 22, 2002 Office with a 6-year term Period: Dec. 6, 1996 — Aug 22, 2002 BAGs only: Period: Dec. 7, 2000 – Aug 22, 2002	RECEIVE
	Report #2 Due — October 29, 2002 Period: Aug. 23, 2002 — Oct. 24, 2002	D Ci
	Report #3 Due — January 15, 2003 Period: Oct. 25, 2002 — Jan. 3, 2003 BAGs only: Period: Oct. 25, 2002 — Dec. 5, 2002	FOR OFFICE USE ONLY
BALANCE		
This figure should reflect the balance shown on your last Disposition of Unspent Contributions Report, or last Contributions & Expenses Report, if any 30808 02		
	CONTRIBUTIONS SUMMARY "Contribution" means a gift, loan, conveyance, deposit, payment, training of money or anything of value other than the services of a volunteer received.	nsfer or distribution eived. (NRS 294A.007)
	Total amount of monetary contributions in excess of \$100	55750°
	Total amount of monetary contributions of \$100 or less	<u>550 👯 </u>
	Actual number of monetary contributions of \$100 or less	
	3. Interest and income earned on contributions, if any	- 0-
	4. TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS (add lines 1 through	13) <u>56300 ²⁵</u>
	5. Total amount of In Kind Contributions	
EXPENSES SUMMARY		
	6. Total amount of monetary expenses in excess of \$100	5461431
	7. Total amount of monetary expenses of \$100 or less	282 03
	8. Expense for filing fee	10000
	9. TOTAL AMOUNT OF ALL MONETARY EXPENSES (add lines 6 through 8	5499634
	Remaining Balance (Subtract line 9 from 4	· 321(168
	10. Total amount of In Kind Expenses	
AFFIRMATION I declare under penalty of perjury that the foregoing is true and correct.		
Berner Matheen 8/26/02		
Signatu	re	Date Executed On
EL201	doc Revised. MAR-02	PAGE / OF 13